

|  |                 |   |            |   |         |             |
|--|-----------------|---|------------|---|---------|-------------|
| No. <b>C 121052</b>  |                 | <b>Due no later than Sep 30, 2017</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NEW HOPE LUTHERAN CHURCH OF SHOSHONE, IDAHO, INC.<br>DIANE V DAVIS<br>PO BOX 390<br>SHOSHONE ID 83352-0390<br>USA |            | DIANE DAVIS<br>207 W B ST<br>BOX 563<br>SHOSHONE ID 83352 |         |             |
|  |                 |   |            | 3. <u>New</u> Registered Agent Signature:*                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |            |   |         |             |
| Office Held  | Name            | Street or PO Address  | City       | State   | Country | Postal Code |
| TREASURER  | DIANE V DAVIS   | P.O. BOX 563  | SHOSHONE   | ID  | USA     | 83352-0563  |
| PRESIDENT  | PAM PANTONE     | 745 N 550 W   | SHOSHONE   | ID  | USA     | 83352-0563  |
| SECRETARY  | KARLA DAVIS     | 838 W 520 N   | SHOSHONE   | ID  | USA     | 83352       |
| VICE PRESIDENT   | CANDY WILKINSON | 2122 EAST 1750 SOUTH  | GOODING    | ID  | USA     | 83330       |
| DIRECTOR   | KEITH E DAVIS   | P.O. BOX 563  | SHOSHONE   | ID  | USA     | 83352-0563  |
| DIRECTOR   | SUSAN VANCE     | 867 RIMVIEW LN E  | TWIN FALLS | ID  | USA     | 83301-3606  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 121052</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Diane<br>Name (type or print): Diane<br>Date: 08/02/2017<br>Title: Davis  |            |   |         |             |
| Processed 08/02/2017   |                 | * Electronically provided signatures are accepted as original signatures.   |            |   |         |             |