

No. 52594	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO. OF FEE REQUIRED		1. Mailing Address — Please Correct 52594 A & A ELECTRIC INCORPORATED M. DON ANDERSON P. O. BOX 2566 OROFINO ID 83544

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	M. Don Anderson	224 E. Street	Orofino	Idaho	83544
Secretary:	Lindyce Anderson	224 E. Street	Orofino	Idaho	83544
Directors:	same as above				

5. Nature of Business

Electrical, heating/Air

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

10-23-89

SEC.