

| <b>No. C 47775</b>   | <b>Due no later than Jul 31, 2003</b><br><b>Annual Report Form</b>  | <b>2. Registered Agent and Office NO PO BOX</b><br>RICHARD F DRAPER<br>511 E BOWER<br>MERIDIAN, ID 83642 |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|------------------|----------|----|-------|----------------|-------------------|------------------|----------|----|-------|------------|--------------|------------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>IDAHO TENT & CANVAS, INC.<br>RICHARD F DRAPER<br>PO BOX 555<br>MERIDIAN, ID 83690 | <b>3. New Registered Agent Signature</b>   |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
| <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>   |   |  |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard F. Draper</td> <td>511 E. Bower St.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice President</td> <td>Stanley F. Draper</td> <td>511 E. Bower St.</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>&amp; Director</td> <td>Denise Mason</td> <td>Sec./Treas. 8602 Ulmer</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Richard F. Draper | 511 E. Bower St. | Meridian | ID | 83642 | Vice President | Stanley F. Draper | 511 E. Bower St. | Meridian | ID | 83642 | & Director | Denise Mason | Sec./Treas. 8602 Ulmer | Boise | ID | 83703 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
| President  | Richard F. Draper   | 511 E. Bower St.   | Meridian           | ID           | 83642                         |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
| Vice President   | Stanley F. Draper   | 511 E. Bower St.   | Meridian           | ID           | 83642                         |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
| & Director   | Denise Mason  | Sec./Treas. 8602 Ulmer   | Boise              | ID           | 83703                         |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 47775   | <b>6.</b><br>Signature <u>Richard F. Draper</u> Date <u>6-12-03</u><br>Name (Typed or Printed) <u>Richard F. Draper</u> Title <u>President</u>      |  |                    |              |                               |             |              |            |           |                   |                  |          |    |       |                |                   |                  |          |    |       |            |              |                        |       |    |       |

3494