



## AMENDMENT OF FOREIGN REGISTRATION

Title 30, Chapter 21, Idaho Code

For Office Use Only

B0930-1049 08/05/

Base Filing fee: \$30.00 + \$20.00 for manual processing (form must be typeu).

| 1.   | 1. Entity name: Dorse & Company, Inc.  |            |             |                             |  |
|--|--|------------|-------------|-----------------------------|--|
| 2.   | The entity name is amended to: Dorse & Company, LLC  |            |             |                             |  |
| ,  | a. If the new name is not available or permissible in Idaho, the name to be used in Idaho is:  |            |             |                             | 2                                      |
|  |  |            |             |                             | PM                                     |
| 3.   | The entity type is amended to:   |            |             |                             | Received                               |
|  | Business Corporation General Partnership   |            |             |                             | Ď<br>□.                                |
|  | Nonprofit Corporation General Cooperative Association  |            |             |                             | ' '≤                                   |
| ×  | Limited Liability Partnership Limited Liability Company Limited Liability Company Limited Liability Company Limited Partnership (Including a limited liability limited partnership Statutory Trust, Business Trust, or Common-law Business Trust |            |             | ·                           |  |
|  | Other:   |            | ·<br>상d     |                             |  |
|  | (Provide unlisted foreign entity type here)  |            |             |                             | Off                                    |
| 4.   |  |            |             |                             |  |
| 5. The street and mailing address(es) of its principal office is amended to: |  |            |             |                             | e<br>C                                 |
|  | (Street Address)   |            |             |                             | . О<br>Н                               |
|  | (orioveroration)   |            |             |                             | , <del>p</del>                         |
| •  | (Mailing Address, if different)  |            |             |                             | —————————————————————————————————————— |
| 6.   | The name, capacity, and mailing address of the governor(s) is amended to:  |            |             |                             | Idaho                                  |
| •  | (Name)   | (Capacity) | (Address)   |                             |  |
| •  | (Name)   | (Capacity) | (Address)   |                             | i i                                    |
|  |  |            |             | Secretary of State use only | stary                                  |
| Тур  | Typed Name: Doug Hix   |            |             |                             |  |
| Sia  | nature: /s/ Doug Hix   |            |             |                             | о<br>Н                                 |
| oig.   | /S/ Doug filx  |            |             |                             | លី                                     |
| Cap  | pacity: Chief Financial Officer  |            | <del></del> |                             | t 22 t e                               |

Rev. 12/2018

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal,

## CERTIFICATE OF EXISTENCE

OF

## DORSE & COMPANY, LLC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 09/22/1960.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

**I FURTHER CERTIFY** that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 08/05/2024 UBI Number: 578 059 695

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hereby issue this

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 08/05/2024