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| No. 4673. Return To Secretary of State Room 203, Statehouse Boise, ID 88720 1554 SEC. OF MARKE | | Idaho Corpe | oration Annual Report Form | 2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH SIXTH STREET | | |
|---------------------------------------------------------------------------------------------------|-------------|-------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|-------------|
| | | Due No Later | Than November 1,1988 | | | |
| | | 1. Mailing Address - | | | | |
| | | ALTEX OIL CORPORATION | | BOISE, IDAHC 83702 | | |
| | | | ircia vickie l. Zimmerman | | | |
| | | 1660 HYNKOOP. SULTE 800 | | of | li a sa | 0.00 |
| 88 JUL 14 AM 9 | | DENVER. COLORADO | | JUL 11. SEB | | |
| 00 0011 | 1 | 80202 | | STATE OF | UTAH | |
| 1. Names and Addresses | or Officers | and Directors | | | | |
| | | Name | Street or P.O. Address | City | State | <u>Zio</u> |
| President: | Steven | H. Cardin | 1660 Wynkoop Street, #8 | 00 Denver | Colorado | 80202 |
| Secretary: (Assist) | | | 1660 Wynkoop Street, #8 | 00 Denver | Colorado | 80202 |
| Directors: | Steven | H. Cardin | 1660 Wynkoop Street, #8 | 00 Denver | Colorado | 80202 |
| | | L. Zimmerman | 1660 Wynkoop Street #8 | 00 Denver | Colorado | 80202 |
| | Karen | L. Crippen | 1660 Wynkoop Street, #8 | 00 Denver | Colorado | 80202 |
| 5. Nature of Business 011 & Gas | | | that this Annual Report has been example to the complete. | nin ed b y me and is to | the best of my kn | owledge |

Name Print Vickie L. Zimmerman

Title Assistant Secretary