

No. 58486

## Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1997

1. Mailing Address: *Boise, ID 83707*

COMMUNITY PRESS SERVICE, INC.

BOX 8716

BOISE

ID 83707

2. Registered Agent and Office **NOT A P.O. BOX**

NEIL M WALKER  
963 S ORCHARD STE B

BOISE ID 83705

3. Incorporated Under The Laws

of ID

NO: 58486

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	NEIL M. HALKER	5586 MISSOULA WAY	BOISE	ID	83709
Secretary:	PAUL R. MCFAIN	562 NIBISCUS	BOISE	ID	83706
Directors:	SAME AS ABOVE				

## 5. Nature of Business

ADVERTISING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Neil M. Walker*  
NEIL M. HALKER

Date

Title

10/22/93

PRESIDENT