

|   |             |  |               |   |         |             |  |
|---|-------------|--|---------------|---|---------|-------------|--|
| No. <b>W 73243</b>  |             | <b>Due no later than Apr 30, 2014</b><br><b>Annual Report Form</b>   |               | 2. Registered Agent and Address ( <b>NO PO BOX</b> )        |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FLYING H RESERVE CO., LLC<br>JOE HARPER<br>518 OLD HIGHWAY 30<br>MOUNTAIN HOME ID 83647 |               | JEFF HARPER<br>518 OLD HIGHWAY 30<br>MOUNTAIN HOME ID 83647 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |             |  |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.        |             |  |               |   |         |             |  |
| Office Held   | Name        | Street or PO Address   | City          | State   | Country | Postal Code |  |
| MEMBER  | JEFF HARPER | 1130 S HWY 30  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| MEMBER  | JOE HARPER  | 1130 S HWY 30  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| MEMBER  | JOHN HARPER | 1130 S HWY 30  | MOUNTAIN HOME | ID  | USA     | 83647       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 73243</b>                                  |             | 6. Annual Report must be signed.*<br><br>Signature: Joe Harper<br>Name (type or print): Joe Harper   |               |   |         |             |  |
|   |             | Date: 02/10/2014<br>Title: Partner   |               |   |         |             |  |
| Processed 02/10/2014      * Electronically provided signatures are accepted as original signatures. |             |  |               |   |         |             |  |