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| No. 60542 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED | | 1. Mailing Address — Please Correct 60542 CAPITOL REFRIGERATION AND APPLIA JOHN L. GARRETT 713 N. GARDEN ST. |
| | NO FEE REQUIRED 89 AUG 11 MAR 85 BOISE ID 83704 | 3. Incorporated Under The Laws of IDAHO NO: 60542 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | ELI F. CAMPBELL | 713 No. Garden | Boise | Idaho | 83706 |
| Secretary: | DENNIS E. BASSETT | 713 No Garden | Boise | Idaho | 83706 |
| Directors: | DEANNA L. HUNTER | 713 No Garden | Boise | Idaho | 83706 |

5. Nature of Business

Appliance Service Co.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


 Eli F. Campbell

Date

8-9-89

Title

Pres