

# *State of Idaho*

Office of the Secretary of State

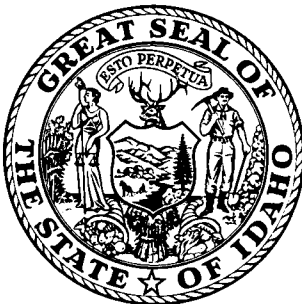
**CERTIFICATE OF REGISTRATION  
OF  
BLUE EYE CORPORATION**

File Number C 210723

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: August 5, 2016



*Lawrence Denney*  
SECRETARY OF STATE

By *Mary Bertner*



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$100.00.

Complete and submit the form in duplicate.

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SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the entity is: BLUE EYE CORPORATION
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
 

|  |  |
|--|--|
| <input checked="" type="checkbox"/> Business Corporation                             | <input type="checkbox"/> General Partnership   |
| <input type="checkbox"/> Nonprofit Corporation                                       | <input type="checkbox"/> General Cooperative Association   |
| <input type="checkbox"/> Limited Liability Partnership                               | <input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership) |
| <input type="checkbox"/> Limited Liability Company                                   | <input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust           |
| <input type="checkbox"/> Other: _____<br>(Provide unlisted foreign entity type here) |  |
4. Jurisdiction of formation: DELAWARE  
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
 

|  |                       |                |                  |
|--|-----------------------|----------------|------------------|
| <u>1515 WEST 2200 SOUTH, SUITE A</u>   | <u>SALT LAKE CITY</u> | <u>UT</u>      | <u>84119</u>     |
| (Street Address)                       | (City)                | (State)        | (Zipcode)        |
| <u>(Mailing Address, if different)</u> | <u>(City)</u>         | <u>(State)</u> | <u>(Zipcode)</u> |
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
 

|  |               |                |                  |
|--|---------------|----------------|------------------|
| <u>850 NEW BURTON ROAD, SUITE 201</u>  | <u>DOVER</u>  | <u>DE</u>      | <u>19904</u>     |
| (Street Address)                       | (City)        | (State)        | (Zipcode)        |
| <u>(Mailing Address, if different)</u> | <u>(City)</u> | <u>(State)</u> | <u>(Zipcode)</u> |
7. The address to which correspondence should be addressed, if different from item 5, is:
 

|                  |               |                |                  |
|------------------|---------------|----------------|------------------|
| <u>(Address)</u> | <u>(City)</u> | <u>(State)</u> | <u>(Zipcode)</u> |
|------------------|---------------|----------------|------------------|
8. Name and street address of registered agent in Idaho:
 

|                              |  |
|------------------------------|--|
| <u>REGISTERED AGENTS INC</u> | <u>1900 Northwest Blvd., STE 106A, Coeur d'Alene, ID 83814</u> |
| (Name)                       | (Address)  |
9. The name, capacity, and mailing address of at least one governor:
 

|                                    |                             |                       |           |              |
|------------------------------------|-----------------------------|-----------------------|-----------|--------------|
| <u>DAMON KIRCHMEIER, PRESIDENT</u> | <u>1515 WEST 2200 SOUTH</u> | <u>SALT LAKE CITY</u> | <u>UT</u> | <u>84119</u> |
| (Name and capacity)                | (Address)                   | (City)                | (State)   | (Zipcode)    |
| <u>DAMON KIRCHMEIER, TREASURER</u> | <u>1515 WEST 2200 SOUTH</u> | <u>SALT LAKE CITY</u> | <u>UT</u> | <u>84119</u> |
| (Name and capacity)                | (Address)                   | (City)                | (State)   | (Zipcode)    |
| <u>STEPHEN SCOTTY</u>              | <u>1515 WEST 2200 SOUTH</u> | <u>SALT LAKE CITY</u> | <u>UT</u> | <u>84119</u> |
| (Name and capacity)                | (Address)                   | (City)                | (State)   | (Zipcode)    |

Typed Name: DAMON KIRCHMEIER

Signature: \_\_\_\_\_

Capacity: PRESIDENT

Secretary of State use only

IDAHO SECRETARY OF STATE

08/05/2016 05:00

CK: PREPAID CT: 238717 BH: 1540641

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C210723

# Delaware

The First State

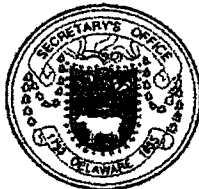
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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "BLUE EYE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF AUGUST, A.D. 2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BLUE EYE CORPORATION" WAS INCORPORATED ON THE TENTH DAY OF AUGUST, A.D. 2012.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



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SR# 20165160924

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBullock", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 202751945

Date: 08-01-16