

INSTRUCTIONS ON REVERSE SIDE

No. 86360

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address: *Church at Nampa, Idaho, Inc. (T)*

FRANK MILLER
324 14TH AVE. S.

NAMPA

ID 83651

2. Registered Agent and Office **NOT A P.O. BOX**

FRANK MILLER
324 14TH AVE. S.

NAMPA

ID 83651

3. Incorporated Under The Laws

of ID

NO: 86360

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:

Secretary: *Proas.*

Directors:

*Frank Miller**324 14th Ave. S.**Nampa**ID**83651**George Gifford**444 Cent. Midland**Nampa**ID**83686**Paula Stone**3711 MacArthur Blvd**Boise**ID**83707**Michael Colton**111 Elder**Nampa**ID**83686*

5. Nature of Business

Church

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Frank Miller**Frank Miller**7-13-93**President*