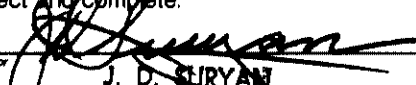
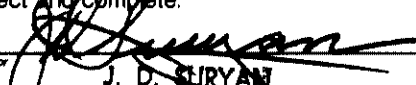
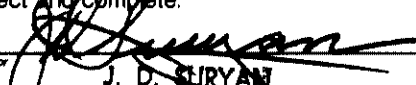


No. 054588	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																					
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  SEC. 1  38 NOV 25 AM 10 28	Due No Later Than November 1, 1988		<b>C T CORPORATION SYSTEM</b> <b>300 NORTH SIXTH STREET</b> <b>BOISE, IDAHO</b> <b>83701</b>																					
	1. Mailing Address — Please Correct 054588																							
	<b>CHEVRON INDUSTRIES, INC.</b> <b>TAX DEPARTMENT</b> <b>225 BUSH STREET</b> <b>SAN FRANCISCO, CALIFORNIA</b> <b>94104</b>		3. Incorporated Under The Laws of <b>DELAWARE</b>  <b>STATE OF DELAWARE</b>																					
4. Names and Addresses of Officers and Directors																								
<table border="0"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <div style="text-align: center; font-size: 2em; transform: rotate(-30deg); opacity: 0.5;">SEE SCHEDULE ATTACHED</div>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:					Directors:				
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President:																								
Secretary:																								
Directors:																								
5. Nature of Business <i>To Engage in all phases of the petroleum industry</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature </td> <td>Date <b>NOV 21 1988</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>J. D. SURYAN</b></td> <td>Title <b>ASSISTANT SECRETARY</b></td> </tr> </table>			Signature 	Date <b>NOV 21 1988</b>	Name (Typed or Printed) <b>J. D. SURYAN</b>	Title <b>ASSISTANT SECRETARY</b>																
Signature 	Date <b>NOV 21 1988</b>																							
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**INSTRUCTIONS  
FOR THE  
IDAHO CORPORATION ANNUAL REPORT FORM**

- A. Please correct any pre-printed information. Pay special attention to the MAILING ADDRESS.
- B. You may change the information in Block #2 regarding Registered Agent and Office on the annual report form. The registered office address must be the physical location at which the Registered Agent can normally be found during regular business hours. Please make any necessary changes on the form itself. It is not necessary to file a separate form or pay any filing fee.
- C. You must enter complete information in blocks 4 and 5.

- D. This report must be signed by Directors \_\_\_\_\_, office manager, accountant,  
agent or attorney is N \_\_\_\_\_  
C. R. Farber  
J. D. Suryan  
E. Return completed and \_\_\_\_\_  
H. P. Walker

Business Address

225 Bush St., San Francisco, California 94104  
225 Bush St., San Francisco, California 94104  
225 Bush St., San Francisco, California 94104

Officers

Name

Business Address

President

H. P. Walker

225 Bush Street  
San Francisco, CA 94104

Vice-President and  
Secretary

C. R. Farber

225 Bush Street  
San Francisco, CA 94104