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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------|---------|------------------|--|
| No. <b>C 175060</b>                                                                                                                                    |                  | Due no later than Aug 31, 2011<br><b>Annual Report Form</b>                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ELEMENT LAWNS INC.<br>WILLIAM J WRIGHT<br>5001 E FESCUE DR<br>BOISE ID 83716<br>USA |       | WILLIAM WRIGHT<br>5001 E FESCUE DR<br>BOISE ID 83716 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                      |       |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                 | City  | State                                                | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | WILLIAM J WRIGHT | 5001 E FESCUE DR                                                                                                                                     | BOISE | ID                                                   | USA     | 83716            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                    |       |                                                      |         |                  |  |
| <b>ID<br/>C 175060</b>                                                                                                                                 |                  | Signature: William J. Wright                                                                                                                         |       |                                                      |         | Date: 08/15/2011 |  |
|                                                                                                                                                        |                  | Name (type or print): William J. Wright                                                                                                              |       |                                                      |         | Title: President |  |
| Processed 08/15/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                      |         |                  |  |