

|                                                               |                                                                              |                                               |
|---------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------|
| No. 83962                                                     | <b>Idaho Corporation Annual Report Form</b>                                  | 2. Registered Agent and Office                |
| Return To                                                     | Due No Later Than November 1, 1990                                           | RICHARD BENJAMIN<br>BOX 191 SCHOOL HOUSE HILL |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct                                          | KENDRICK ID 83537                             |
|                                                               | KENDRICK GRANGE NO. 413 COR<br>RICHARD BENJAMIN<br>BOX 191 SCHOOL HOUSE HILL | 3. Incorporated Under The Laws<br>of ID       |
| NO FEE REQUIRED                                               | KENDRICK ID 83537                                                            | NO: 083962                                    |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------------|-------------------------------|-------------|--------------|------------|
| President: | Richard Benjamin     | P.O. Box 191                  | Kendrick    | ID           | 83537      |
| Secretary: | Elsie Onstott        | P.O. Box 163                  | Kendrick    | ID           | 83537      |
| Directors: | Manning Onstott      | P.O. Box 163                  | Kendrick    | ID           | 83537      |
|            | Nell Heimgartner     | P.O. Box 471                  | Juliaetta   | ID           | 83535      |
|            | Lawrence Heimgartner | P.O. Box 471                  | Juliaetta   | ID           | 83535      |

## 5. Nature of Business

non-profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                                          |                |
|------------------------------------------|----------------|
| Signature <i>Richard Benjamin</i>        | Date 7/10/90   |
| Name (Typed or Printed) Richard Benjamin | Title Chairman |