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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 107543</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2014</b>                                                                                                        |          | <b>2. Registered Agent and Address (NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>                                                                                                                    |          | ROBERT O JENKINS<br>915 MAIN ST<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>B & T INVESTMENTS, INC.<br>ROBERT O JENKINS<br>915 MAIN ST<br>CALDWELL ID 83605 |          | 3. <u>New</u> Registered Agent Signature: *          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                              |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                         | City     | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | PAT AZBILL       | 915 MAIN STREET                                                                                                                              | CALDWELL | ID                                                   | USA     | 83605       |  |
| DIRECTOR                                                                                                                                               | KELLI G JENKINS  | 16091 ORCHARD AVE                                                                                                                            | CALDWELL | ID                                                   | USA     | 83607       |  |
| PRESIDENT                                                                                                                                              | ROBERT O JENKINS | 915 MAIN STREET                                                                                                                              | CALDWELL | ID                                                   | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 107543</b>                                                                                              |                  | 6. Annual Report must be signed.*<br>Signature: Robert O Jenkins<br>Name (type or print): Robert O Jenkins                                   |          |                                                      |         |             |  |
| Date: 08/20/2014<br>Title: President                                                                                                                   |                  |                                                                                                                                              |          |                                                      |         |             |  |
| Processed 08/20/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                    |          |                                                      |         |             |  |