

|  |                   |  |       |  |         |             |
|--|-------------------|--|-------|--|---------|-------------|
| No. <b>C 34403</b>   |                   | <b>Due no later than Mar 31, 2012</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SCANDINAVIAN SOCIETY OF SOUTHWESTERN IDAHO, INC.<br>(THE)<br>LORRAINE REHN LORRAINE REHN<br>3104 WATERBURY LANE<br>BOISE ID 83706<br>USA |       | LORRAINE REHN<br>3104 WATERBURY LANE<br>BOISE ID 83706 |         |             |
|  |                   |  |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |       |  |         |             |
| Office Held  | Name              | Street or PO Address   | City  | State  | Country | Postal Code |
| DIRECTOR   | RUTH PITTMAN      | 171 NORTH ADA PLACE  | NAMPA | ID   | USA     | 83651       |
| DIRECTOR   | KATHRYN EVENSON   | 1100 BURNETT DR, #604  | NAMPA | ID   | USA     | 83651       |
| DIRECTOR   | PAUL MAKELA       | 12472 WEST AUCKLAND ST   | BOISE | ID   | USA     | 83704       |
| DIRECTOR   | LINDA GUNDERSON   | 937 S WATERTON AVE   | EAGLE | ID   | USA     | 83616       |
| SECRETARY  | LORRAINE REHN     | 3104 WATERBURY LANE  | BOISE | ID   | USA     | 83706       |
| PRESIDENT  | ALAN STROUD       | 259 OLDE PARK PLACE  | EAGLE | ID   | USA     | 83616       |
| DIRECTOR   | AUDREY MILLS      | 2908 N 26TH ST   | BOISE | ID   | USA     | 93802       |
| DIRECTOR   | JOANNE HULTSTRAND | 475 BITTERROOT DRIVE   | BOISE | ID   | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 34403</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Lorraine Rehn<br>Name (type or print): Lorraine Rehn<br><br>Date: 03/06/2012<br>Title: 3-6-12  |       |  |         |             |
| Processed 03/06/2012   |                   | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |