

|   |   |  |  |                                      |         |             |
|---|---|--|--|--------------------------------------|---------|-------------|
| No. <b>C 206099</b>   | <b>Due no later than Jun 30, 2016</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                                      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>APX NET<br>2 SCHOOL STREET STE 2<br>BERWICK ME 03901 |  | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                                      |         |             |
|   |   |  | 3. <u>New</u> Registered Agent Signature: *                                  |                                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |   |  |  |                                      |         |             |
| Office Held   | Name  | Street or PO Address   | City   | State                                | Country | Postal Code |
| PRESIDENT   | JEFFREY S WOOD  | 2 SCHOOL STREET STE 2  | BERWICK  | ME                                   |         | 03901       |
| 5. Organized Under the Laws of:<br><br><b>ME</b><br><b>C 206099</b>   |   | 6. Annual Report must be signed.*<br>Signature: Heidi Burns Wood<br>Name (type or print): Heidi Burns Wood |  | Date: 05/11/2016<br>Title: Secretary |         |             |
| Processed 05/11/2016  |   | * Electronically provided signatures are accepted as original signatures.                                  |  |                                      |         |             |