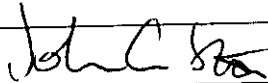


No. C 28173	Due no later than October 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX H BRENT HILL 1010 S 2ND E REXBURG, ID 83440		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MISKIN SCRAPER WORKS, INC. P. O. BOX 218 UCON, ID 83454		3. <u>New</u> Registered Agent Signature		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	MARK MISKIN	225 TARGHEE TOWNE RD	ALTA	WY	83422
V. PRES	DARWIN PARKER	5707 8TH AVE	KENNEWICK	WA	99336
TREASURER	H BRENT HILL	124 EAST MAIN	REXBURG	ID	83440
SECRETARY	WANDA PARKER	7312 W. 9TH PLACE	KENNEWICK	WA	99336
DIRECTOR	LARRY MANION	3003 MEADOW VIEW COURT	COLLEYVILLE	TX	76034
DIRECTOR	MARY LOU REYNOLDS	41 N. 525 EAST	LOGAN	UT	84321
DIRECTOR	DAVID MISKIN	451 SILVER FOX LANE	WASILLA	AK	99654
DIRECTOR	RICHARD B MISKIN	4966 MARBRISSE LANE	IDAHO FALLS	ID	83406
5. Organized Under the Laws of: IDAHO C 28173		6. Signature  Date <u>11-8-05</u> Name <small>(Typed or Printed)</small> <u>JOHN STANIS</u> Title <u>CFO</u>			