

No. C 83822	Due no later than May 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1 Mailing Address - Correct in this box, if applicable FORT SHERMAN APTS., INC. GINNY CARPER PO BOX 2746 COEUR D'ALENE, ID 83816		MIKE CARPER 710 RIVER AVE COEUR D'ALENE, ID 83814 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Mike Carper</td> <td>P.O. Box 79</td> <td>cea</td> <td>Id</td> <td>83816</td> </tr> <tr> <td>Secy</td> <td>Ginny Carper</td> <td>P.O. Box 2746</td> <td>cea</td> <td>Id</td> <td>83816</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres	Mike Carper	P.O. Box 79	cea	Id	83816	Secy	Ginny Carper	P.O. Box 2746	cea	Id	83816
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5. Organized Under the Laws of: IDAHO C 83822	6. Signature <u>Ginny Carper</u> Date <u>3/11/02</u> Name <small>(Typed or Printed)</small> <u>Ginny Carper</u> Title <u>Sec. Treas</u>																				