



## FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

For Office Use Only

B0657-9149 02/0

-FILED-

File #: 0004599841

Date Filed: 2/7/2022 4:05:00 PM

Base Filing for	e: \$100.00 + \$20.00	for manual process	ing ( <u>form must be typed).</u>	
The name of the entity is:	Green Lantern MI	HP LLC		
The name which it shall use in Idaho is:				
Select the type of entity your Business Corporation Nonprofit Corporation Limited Liability Partner Limited Liability Compa	☐ Gend ☐ Gend ship ☐ Limit	eral Partnership eral Cooperative As ted Partnership (Inc	enty if you are required to adopt an orbit-tole name) sociation sluding a limited liability limited partnership ss Trust, or Common-law Business Trust	
Other:	(Use "Other	r" only if your foreign and	ity typa is not listed above, and enter the type (iere.)	
Jurisdiction of formation:	Vashington			
The address of its principal 19803 First Avenue S	l office is:	•	on where the emity was forman	
, C. 16 %; F. C. C. C. C. S.				
(Mulling Address of different) The address of its domest	ic principal office (if re	equired by the laws	of the jurisdiction of formation) is:	
(Sireal Address)				
(Marling Aducess, it different)				
U MIN 0.→ MIN 000 000 000 000 000 000 000	ich correspondence s	should be addresse	d, if different from item 5, is:	
(Address)				
Name and street address Registered Agent Sol			reet, Suite G, Boise, ID 83705	
The name, capacity, and r	nailing address of at l	10 <del>000</del>	venue South, Suite 200, Normandy Park, WA 98148	
(Numer)	(Capacity	(Addiess)	reflect Goddi, Galle 200, Hoffmandy Fairt, WA 50 140	
(Nanu.	(Gapacity)	(AdMacs)		
			Secretary of State use only	
Typed Name: Patrick Mc	Donald			
Signature: patrick	mcdonald			
Capacity: Manager				



## Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## **CERTIFICATE OF EXISTENCE**

**OF** 

## **GREEN LANTERN MHP LLC**

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 02/02/2022.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 02/02/2022 UBI Number: 604 866 449



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

in R Hohlie

Steve R. Hobbs, Secretary of State

Date Issued: 02/02/2022