

|                                                                                                                                                        |                  |                                                                                                                                                                                                         |         |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|--|
| No. <b>L 3230</b>                                                                                                                                      |                  | <b>Due no later than Nov 30, 2011</b>                                                                                                                                                                   |         | <b>2. Registered Agent and Address (NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARDEN G. KLINGLER FAMILY LIMITED PARTNERSHIP<br>ARDEN G KLINGLER<br>2139 N 6000 W<br>REXGURG ID 83440 |         | ARDEN G KLINGLER<br>2139 N 6000 W<br>REXGURG ID 83440 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                    | City    | State                                                 | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | ARDEN G KLINGLER | 2139 N 6000 W                                                                                                                                                                                           | REXGURG | ID                                                    | USA     | 83440       |  |
| GENERAL PARTNER                                                                                                                                        | PEARL B KLINGLER | 2139 N 6000 W                                                                                                                                                                                           | REXGURG | ID                                                    | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 3230</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Arden Klingler<br>Name (type or print): Arden Klingler<br>Date: 11/23/2011<br>Title: Partner                                                            |         |                                                       |         |             |  |
| Processed 11/23/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                               |         |                                                       |         |             |  |