

No. <b>C104748</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>KANTI PATEL</b> <b>2600 FAIRVIEW</b>  <b>BOISE</b> ID <b>83704</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of:  ID <b>C104748</b>																															
	<b>MRK ENTERPRISES, INC.</b> <b>KANTI PATEL</b> <b>2600 FAIRVIEW</b>  <b>BOISE</b> ID <b>83704</b>																																	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																		
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>PATEL KANTI</td> <td>2155 N GARDEN ST</td> <td>BOISE,</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>VICE</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>PRESIDENT</td> <td>PATEL BHARTI</td> <td>"</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Sec</td> <td>PATEL MALINI</td> <td>"</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	PATEL KANTI	2155 N GARDEN ST	BOISE,	ID	83706	VICE						PRESIDENT	PATEL BHARTI	"	BOISE	ID	83706	Sec	PATEL MALINI	"	BOISE	ID	83706
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																													
PRESIDENT	PATEL KANTI	2155 N GARDEN ST	BOISE,	ID	83706																													
VICE																																		
PRESIDENT	PATEL BHARTI	"	BOISE	ID	83706																													
Sec	PATEL MALINI	"	BOISE	ID	83706																													
5. NATURE OF BUSINESS  <b>MOTEL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Kanti Patel</u> Date <u>8/2/96</u> Name (Typed or Printed) <u>KANTI PATEL</u> Title <u>PRESIDENT</u>																																

ISSUED: 07-06-1996

19593