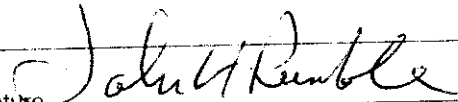


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|---|--|--|--|--|
| No. C 54056 | Due no later than August 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX JOHN H. RUNKLE, JR. 5000 CHINDEN, SUITE C BOISE, ID 83714 | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable BLUE MOUNTAIN BROADCASTING CO. JOHN RUNKLE, JR. P.O. BOX 1826 BOISE, ID 83701 | | 3. <u>New</u> Registered Agent Signature | |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President | John H. Runkle | P.O. Box 1826 | Boise | Idaho | 83701 |
| Secretary | Betty Jean Runkle | P.O. Box 1826 | Boise | Idaho | 83701 |

| | |
|--|--|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 54056 </div> | 6.  Signature _____ Date <u>June 8, 2005</u> Name <small>(Typed or Printed)</small> <u>John H. Runkle</u> Title <u>President</u> |
|--|--|

Issued 06/01/2005

Do Not Tape or Staple

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