

|                                                                                                                                                        |                   |                                                                                                                                                                                       |         |                                                    |         |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------------|--|
| No. <b>C 31028</b>                                                                                                                                     |                   | Due no later than Jul 31, 2014                                                                                                                                                        |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHRISTIAN LIFE FELLOWSHIP, INCORPORATED<br>RANDALL E CORDLE<br>P. O. BOX 301<br>1067 C STREET<br>PLUMMER ID 83851<br>USA |         | RANDALL E CORDLE<br>1067 WEST<br>PLUMMER ID 83851  |         |                   |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*         |         |                   |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                                       |         |                                                    |         |                   |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                  | City    | State                                              | Country | Postal Code       |  |
| DIRECTOR                                                                                                                                               | THOMAS J DAVIDSON | 8627 COUNTY LINE RD                                                                                                                                                                   | PLUMMER | ID                                                 | USA     | 83851             |  |
| TREASURER                                                                                                                                              | LYNN HALL         | 3603 WINDFALL PASS ROAD                                                                                                                                                               | PLUMMER | ID                                                 | USA     | 83851             |  |
| SECRETARY                                                                                                                                              | LYNN HALL         | 3603 WINDFALL PASS ROAD                                                                                                                                                               | PLUMMER | ID                                                 | USA     | 83851             |  |
| PRESIDENT                                                                                                                                              | RANDALL E CORDLE  | P.O. BOX 301 1067 C STREET                                                                                                                                                            | PLUMMER | ID                                                 | USA     | 83851             |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                     |         |                                                    |         |                   |  |
| <b>ID<br/>C 31028</b>                                                                                                                                  |                   | Signature: Lynn J Hall                                                                                                                                                                |         |                                                    |         | Date: 07/14/2014  |  |
|                                                                                                                                                        |                   | Name (type or print): Lynn J Hall                                                                                                                                                     |         |                                                    |         | Title: Sect/Treas |  |
| Processed 07/14/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                             |         |                                                    |         |                   |  |