

|                                                                                                                                                        |               |                                                                                                                                                  |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 205703</b>                                                                                                                                    |               | <b>Due no later than Apr 30, 2017</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HEALTH SONG INC<br>SUSAN L YOUNG<br>3537 N COLE RD #103<br>BOISE ID 83704       |       | SUSAN L YOUNG<br>3537 N COLE RD #103<br>BOISE ID 83704 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                  |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                             | City  | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | SUSAN L YOUNG | 3537 N COLE RD APT 103                                                                                                                           | BOISE | ID                                                     | USA     | 83704       |  |
| SECRETARY                                                                                                                                              | SUSAN L YOUNG | 3537 N COLE RD APT 103                                                                                                                           | BOISE | ID                                                     | USA     | 83704       |  |
| PRESIDENT                                                                                                                                              | SUSAN L YOUNG | 3537 N COLE RD APT 103                                                                                                                           | BOISE | ID                                                     | USA     | 83704       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 205703</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: SUSAN L YOUNG<br>Name (type or print): SUSAN L YOUNG<br><br>Date: 02/20/2017<br>Title: PRESIDENT |       |                                                        |         |             |  |
| Processed 02/20/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                        |         |             |  |