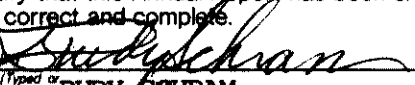


| No. 081279 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|-------|---|------------------------|------|-------|-----|------------------------|---------------|---------|----|-------|-----------------------|-------------------------|--------|----|-------|------------|--|--|--|--|------------------------------|----------------------|---------|----|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE | Due No Later Than November 1, 1988 | | RUDY SCHRAM ROUTE 3, BOX 321 WEISER, IDAHO 83672 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 081279 R & J LEASING, INC. RUDY SCHRAM BOX 324 PAYETTE, IDAHO 83661 | | | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors 88 OCT 28 AM 8 58 <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: RUDY SCHRAM</td> <td>P. O. BOX 324</td> <td>PAYETTE</td> <td>ID</td> <td>83661</td> </tr> <tr> <td>Secretary: DAN SCHRAM</td> <td>89 INDIAN RIVER ESTATES</td> <td>THERSA</td> <td>NY</td> <td>13691</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE-PRESIDENT: JAMES SCHRAM</td> <td>454 N.W. 10th STREET</td> <td>ONTARIO</td> <td>NY</td> <td>97914</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: RUDY SCHRAM | P. O. BOX 324 | PAYETTE | ID | 83661 | Secretary: DAN SCHRAM | 89 INDIAN RIVER ESTATES | THERSA | NY | 13691 | Directors: | | | | | VICE-PRESIDENT: JAMES SCHRAM | 454 N.W. 10th STREET | ONTARIO | NY | 97914 |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: RUDY SCHRAM | P. O. BOX 324 | PAYETTE | ID | 83661 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VICE-PRESIDENT: JAMES SCHRAM | 454 N.W. 10th STREET | ONTARIO | NY | 97914 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature:  Name (Typed or Printed): RUDY SCHRAM Date: OCTOBER 26, 1988 Title: PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |