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| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b><br><b>1 Mailing Address - Please Correct, If Not Correct</b><br><b>FIRST CHURCH OF CHRIST, SCIENTI</b><br><b>PAT STANLEY</b><br><b>P.O. BOX 354</b><br><br><b>COEUR D'ALENE ID 83816-0354</b><br><b>COEUR D'ALENE ID <del>83816 0354</del></b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>JUANITA MARTIN</b><br><b>1202 CRESTLINE DRIVE</b><br><br><b>COEUR D'ALENE ID 83814</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of ID</b><br><b>NO: 10424</b> |
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**4. Names and Addresses of Officers and Directors**

|            | <u>Name</u>       | <u>Street or P.O. Address</u>    | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|----------------------------------|-------------|--------------|------------|
| President: | Laura Folden,     | P. O. Box 53, Kingston,          | ID          |              | 83839      |
| Secretary: | Patricia Stanley, | P. O. Box 354, Coeur d'Alene,    | ID          |              | 83816-0354 |
| Directors: | Juanita Martin,   | 1202 Crestline, Coeur d'Alene,   | ID          |              | 83814      |
|            | Nola Mileck,      | 2110 N. 14th St., Coeur d'Alene, | ID          |              | 83814      |
|            | Dorothy Douglas,  | 11765 Emerald Dr., Hayden,       | ID          |              | 83835      |
|            | Dean Worthington, | 2875 Packsaddle, Coeur d'Alene,  | ID          |              | 83814      |

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|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|
| <b>5. Nature of Business</b><br><br>Church                            | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature <u>Laura M. Folden</u><br/> <small>(Typed or Printed)</small> </td> <td style="width: 40%;">           Date <u>July 16/92</u><br/>           Title <u>President</u> </td> </tr> </table> | Signature <u>Laura M. Folden</u><br><small>(Typed or Printed)</small> | Date <u>July 16/92</u><br>Title <u>President</u> |
| Signature <u>Laura M. Folden</u><br><small>(Typed or Printed)</small> | Date <u>July 16/92</u><br>Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                  |