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|--|-----------------|---|----------|--|---------|-------------|--|
| No. W 30934 | | Due no later than May 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SILVERSTONE DEVELOPMENT, LLC JULIE J NIELSEN 3006 E GOLDSTONE DR STE 215 MERIDIAN ID 83642 | | JULIE J NIELSEN 3006 E GOLDSTONE DR STE 215 MERIDIAN ID 83642 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | KINDRA HOWARD | 1177 E RIVERSONG DR | EAGLE | ID | USA | 83616 | |
| MANAGER | JULIE J NIELSEN | 3006 E GOLDSTONE DR SUITE 215 | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: ID W 30934 | | 6. Annual Report must be signed.* Signature: Julie Nielsen Name (type or print): Julie Nielsen Date: 06/26/2013 Title: Member | | | | | |
| Processed 06/26/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |