

No. <b>C119545</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1997</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>JAMES H BALLANTYNE</b> <b>10250 WHISPERING CLIFFS</b>  <b>BOISE</b> ID <b>83704</b>																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>TROUTNER BUSINESS PARK ASSOC</b> <b>JAMES H BALLANTYNE</b> <b>10250 WHISPERING CLIFFS DR</b>  <b>BOISE</b> ID <b>83704</b>		3. Organized Under the Laws of:  ID <b>C119545</b>																								
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 25%;"><u>Name</u></th> <th style="width: 35%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James H. Ballantyne</td> <td>10250 Whispering Cliffs Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Mary Ballantyne</td> <td>10250 Whispering Cliffs Dr.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Director</td> <td>David L. Nordling</td> <td>P.O. Box 7705</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	James H. Ballantyne	10250 Whispering Cliffs Dr.	Boise	ID	83704	Secretary	Mary Ballantyne	10250 Whispering Cliffs Dr.	Boise	ID	83704	Director	David L. Nordling	P.O. Box 7705	Boise	ID	83707
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Signature <u><i>James H. Ballantyne</i></u> Date <u>8/16/97</u>		Name (Typed or Printed) _____ Title <u><i>President</i></u>																									

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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