

|  |   |   |   |       |         |             |
|--|---|---|---|-------|---------|-------------|
| No. <b>W 57083</b>   | <b>Due no later than Dec 31, 2016</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>GTECH INDUSTRIES, LLC<br>GLEN A MICHAELSON<br>1123 12TH AVE RD #148<br>NAMPA ID 83686<br>USA |   | GLEN A MICHAELSON<br>3425 E SANDYFORD AVE.<br>NAMPA ID 83686-8368 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                        |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| MANAGER  | GLEN A MICHAELSON   | 1123 12TH AVE RD #148   | NAMPA   | ID    | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 57083</b>   | 6. Annual Report must be signed.*<br>Signature: Glen Michaelson<br>Name (type or print): Glen Michaelson  |   | Date: 12/21/2016<br>Title: Managing Member                        |       |         |             |
| Processed 12/21/2016   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |