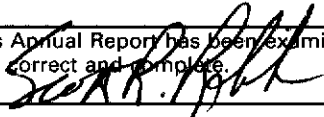


| No. C112184 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|---------------------|----------------|--|-------|-----------|---------------|------------------|-----------------|--|-------|----------|--------------|------------------|-----------------|--|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct SCIENTECH COLORADO, INC. SCOTT ROBUCK 956 ENERGY DR IDAHO FALLS ID 83401 | | SCOTT ROBUCK 956 ENERGY DR IDAHO FALLS ID 83401 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3. Organized Under the Laws of: | | ID C112184 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>NICK KAUFMAN</td> <td>10 35TH AVE CT N.W.</td> <td>GIG HARBOR, WA</td> <td></td> <td>98335</td> </tr> <tr> <td>SECRETARY</td> <td>REED BRIMHALL</td> <td>956 ENERGY DRIVE</td> <td>IDAHO FALLS, ID</td> <td></td> <td>83401</td> </tr> <tr> <td>DIRECTOR</td> <td>SCOTT ROBUCK</td> <td>956 ENERGY DRIVE</td> <td>IDAHO FALLS, ID</td> <td></td> <td>83401</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | NICK KAUFMAN | 10 35TH AVE CT N.W. | GIG HARBOR, WA | | 98335 | SECRETARY | REED BRIMHALL | 956 ENERGY DRIVE | IDAHO FALLS, ID | | 83401 | DIRECTOR | SCOTT ROBUCK | 956 ENERGY DRIVE | IDAHO FALLS, ID | | 83401 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | NICK KAUFMAN | 10 35TH AVE CT N.W. | GIG HARBOR, WA | | 98335 | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | REED BRIMHALL | 956 ENERGY DRIVE | IDAHO FALLS, ID | | 83401 | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | SCOTT ROBUCK | 956 ENERGY DRIVE | IDAHO FALLS, ID | | 83401 | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS ENGINEERING MANAGEMENT SERVICES | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7-30-96</u> Name (Typed or Printed) <u>SCOTT R. ROBUCK</u> Title <u>DIRECTOR</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1996

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