

No. 96153	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX JACK L. CURTIN 2517 17TH STREET STE. C LEWISTON ID 83501																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — <i>Please Correct If Not Correct</i> PACIFIC INTERNATIONAL INSTITUTE JACK L. CURTIN 2517 17TH STREET STE. C LEWISTON ID 83501		3. Incorporated Under The Laws of ID NO: 96153																					
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>SEE ATTACHED</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:					Secretary:					Directors:	SEE ATTACHED			
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																				
President:																								
Secretary:																								
Directors:	SEE ATTACHED																							
5. Nature of Business Not-for-profit educational institute	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature <i>G. Daiguji</i></td> <td>Date 8-9-93</td> </tr> <tr> <td>Name (Typed or Printed) G. Daiguji</td> <td>Title V.P. finance</td> </tr> </table>				Signature <i>G. Daiguji</i>	Date 8-9-93	Name (Typed or Printed) G. Daiguji	Title V.P. finance																
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PACIFIC INTERNATIONAL INSTITUTE INC.
NO. 96153

BOARD OF DIRECTORS AND OFFICERS

NAME	ADDRESS	TITLE
KAZUO HAGIWARA	C/O EISHIN GAKUEN 112-1 NIHONGI IRUMA CITY SAITAMA 358 JAPAN	BOARD CHAIR & VICE PRES./ DIRECTOR
HISAE HOSOI	C/O EISHIN GAKUEN 112-1 NIHONGI IRUMA CITY SAITAMA 358 JAPAN	VICE CHAIR. & TREAS./ DIRECTOR
DR. JOHN R. BURNS	FLAVIA HALL MARYLHURST CAMPUS P.O. BOX 147 MARYLHURST OR. 97036	PRESIDENT
JACK L. CURTIN	2517 17TH ST SUITE C LEWISTON ID. 83501	SECRETARY
G. MICHAEL HAWKEY	SULLIVAN AND WORCESTER ONE POST OFFICE SQUARE BOSTON MASS. 02109	ASSISTANT SECRETARY/ DIRECTOR
YASU HARU DAIGUJI	500 8TH AVENUE LEWISTON ID. 83501	FINANCIAL VICE PRESIDENT
DR. ROBERT SELBY	500 8TH AVENUE LEWISTON ID. 83501	EDUCATIONAL VICE PRESIDENT
E. ROLAND BROWN	500 8TH AVENUE LEWISTON ID. 83501	EXECUTIVE ASSISTANT
AIDAN F. BROWNE	500 8TH AVENUE LEWISTON ID. 83501	DIRECTOR
ROBERT D. LARRABEE	500 8TH AVENUE LEWISTON ID. 83501	DIRECTOR
DAVID J. BERENTSON	500 8TH AVENUE LEWISTON ID. 83501	DIRECTOR
MINORU MURAKOSHI	500 8TH AVENUE LEWISTON ID. 83501	DIRECTOR

NOTE:

IKUTSUMI ADACHI	500 8TH AVENUE LEWISTON ID. 83501	PRESIDENT
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Effective April 1, 1993, Mr. Adachi succeeded Mr. Burns as acting president.