

No. <b>W 2008</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>LARRY E NELSON</b> <b>1168 N 4708 W</b>  <b>REXBURG ID 83440</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>A-1 MORTGAGE &amp; MERCHANDISE A</b> <b>LARRY E NELSON</b> <b>1168 N 4708 W</b>  <b>REXBURG ID 83440</b>		3. Organized Under the Laws of:  <b>ID W 2008</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
		<u>State</u>	<u>Zip</u>
<i>President Larry E Nelson 1168 N 4708 W Rexburg Id 83440</i>			
5. SIGNATURE OF CURRENT RA	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Larry E Nelson</u> Date <u>11-8-96</u> Name (Typed or Printed) <u>Larry E Nelson</u> Title <u>Manager</u>		

ISSUED: 10-05-1996

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