



## Department of State.

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

**IDaho-Oregon Fruit and Vegetable Association, Inc.**

was filed in the office of the Secretary of State on the **Second** day  
of **October** A. D. One Thousand Nine Hundred **Sixty-two** and  
is duly recorded on Film No. **121** of Record of Domestic Corporations, of the State  
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and  
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and  
successors are hereby constituted a corporation, by the name hereinbefore stated, for

**fifty years** from the date hereof, with its registered office in this State located at  
**Pocatello**, in the County of **Canyon**,  
and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative  
Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and affixed the Great Seal of the  
State. Done at Boise City, the Capital of Idaho,  
this **2nd** day of **October**,  
A.D., 19**62**.

Secretary of State.

A. U. S. & T. M. P. Inc.

C)

MAIL-BOX PRINTING AND SIGNAGE ASSOCIATION, INC.

KNELLER OF CHAMBERSVILLE, Plaintiff, the undersigned, full and citizens of the United States and residents of the State of Idaho, do hereby associate ourselves together as form a non-profit corporation, and in order to form a corporation for the purposes hereinabove stated, under and pursuant to the provisions of Chapter 10 of Article 30, Idaho Code Annotated, and the laws of the State of Idaho relating to the organization of corporations whose pecuniary profit is not the object, do hereby certify and declare as follows:

I.

The name of this corporation is MAIL-BOX PRINTING AND SIGNAGE ASSOCIATION, INC.

II.

That the purposes for which this corporation is formed are:

(1) To furnish grower-shippers services of every kind and nature to the members of the Association, and to render help and assistance in all matters pertaining to the business, transportation, personnel and relative industry problems of all kinds, and particularly to those engaged in the production, propagation, marketing and distribution of fresh and processed fruits and vegetables.

(2) To gain, secure, purchase, hold and keep, use and take possession of and/or, in law, own or otherwise, property necessary for the uses and purposes of the Association, and to sell, lease, alienate, dispose of the same in the interests of the Association, and for the uses and purposes for which the Association is formed.

(c) Pecuniary profit to the corporation or its members is not the object of this corporation, and no pecuniary gain or profit is contemplated.

That the existence of this corporation is fifty (50) years.

II.

That the number of directors of said corporation shall be seven (7).

That the registered office of said corporation in the State of Idaho shall be located at Parma, in the County of Canyon, State of Idaho; and that the post office address of the registered office of said corporation in the State of Idaho is Parma, Idaho.

III.

Corporations, associations, co-partnerships, as well as persons, may become members of this association. There shall be one class of voting membership in the association. All voting members of this association shall have equal rights therein and shall be permitted to take part in the deliberations of the association, shall be entitled to vote on motions coming before the association and to hold office. This corporation shall not issue any capital stock, but shall issue membership certificates to each member thereof, which certificates cannot be assigned without the consent of the Board of Directors and under such rules and regulations as may be prescribed by the by-laws. The Board of Directors will establish from time to time such qualifications as may be required for voting membership in the association.

IV.

The by-laws of this corporation may, in addition to the other provisions required by law, provide: (a) the number and qualification of members and the terms and conditions of admission; (b) the time, mode, conditions and effect of expulsion or withdrawal

assessor and or dues to carry on the business of the corporation, and uniform terms for services rendered and expense incurred by the corporation for its members, the time of payment and manner of collecting amounts due and the procedure of the officers of a bank in the association for non-payment thereof; (6) other regulations not repugnant to the law, all the same and consonant with the objects of the association.

#### IX.

The by-laws of the corporation shall be adopted by the Board of Directors elected by members of said corporation and may be changed or amended at any time by a majority vote of all the members present.

#### X.

That the following are the names of the members and their respective addresses, who have subscribed to these articles of incorporation:

R. L. Kester  
Sam E. Kurt  
John C. Elliott  
Cecil J. Scott  
John S. Johnson  
G. M. Watson  
K. H. Haffner  
Karl Hechtler

Caldwell, Ida.  
Coeur d'Alene, Ida.  
Parsia, Idaho  
Farm #100  
Murphy, Ida.

For the Farmers' Bank, I have hereunto set our hands and seals this 5th day of September, 1862.

STATE OF ILLINOIS  
} )  
County of Lake }  
} S.S.

I do hereby certify that on this 4th day of September,  
in the year 1962, before me, the undersigned Notary Public in  
and for said State of Illinois, especially concerning R. L. Kelllett,  
Cecil J. Kent, G. L. Johnson, J. L. Johnson, and Karl Kosuetler,  
known to me to be the persons whose names are subscribed to the  
above and foregoing instrument, and acknowledged to me that  
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the date and year in this certificate  
first above written.

(Signature)

Notary Public  
Residing at Jonesville  
My commission expires Dec 27-1964