

1996-1997 学年第一学期 期中考试 七年级数学

1100 E 300 S 87-151-19-24

No. 93901		Idaho Corporation Annual Report Form		2. Registered Agent and Office <b>NOT A PO BOX</b>	
Return To		Due No Later Than November 1, 1994		MARLIN JOE HULSE 3988 N. 1800 E	
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		1. Mailing Address — Please Print, Do Not Correct		SUHL ID 83316	
		HULSE FARMS, INC. MARLIN JOE HULSE 3988 N. 1800 E		3. Incorporated Under The Laws of ID NO: 93901	
		SUHL ID 83316			
4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b>					
President: <i>Marlin Joe Hulse</i>		Name <u>Marlin Joe Hulse</u> Street or P.O. Address <u>RT #4 3988 N 1800 E</u> City <u>Buhl</u> State <u>ID</u> Zip <u>83316</u>			
Secretary: <i>Marilyn Hulse</i>		<u>11</u> <u>11</u> <u>11</u>		<u>11</u> <u>11</u> <u>11</u>	
Directors: <i>Marlin Joe Hulse</i> <i>Marilyn Hulse</i>					
5. Nature of Business <i>Farming</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
		Signature <i>Joe Hulse</i> Name <i>JOE HULSE</i>		Date <u>7-19-94</u> Title <i>Pres.</i>	