

No. 025110	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 38 NOV 17 AM 8 58	Due No Later Than November 1, 1988		STEVE COOK																									
	1. Mailing Address — Please Correct 025110		RT. 4, BOX 4067																									
	JEFFERSON COUNTY PARK AND ROAD STEVE COOK P.O. BOX 44 RIGBY IDAHO 83442		RIGBY, IDAHO 83442 ENTER NOV 17 1988 3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Steve Cook</td> <td>Route 4 Box 4067</td> <td>Rigby</td> <td>Idaho</td> <td>83442</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Linda Jorgensen</td> <td>4467 E. 150 N</td> <td>Rigby,</td> <td>Idaho</td> <td>83442</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Steve Cook	Route 4 Box 4067	Rigby	Idaho	83442	Secretary:						Directors:	Linda Jorgensen	4467 E. 150 N	Rigby,	Idaho	83442
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Secretary:																												
Directors:	Linda Jorgensen	4467 E. 150 N	Rigby,	Idaho	83442																							
5. Nature of Business Non Profit		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Linda Jorgensen</i></td> <td>Date</td> <td>11/15/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Linda Jorgensen</td> <td>Title</td> <td>Sec.</td> </tr> </table>			Signature	<i>Linda Jorgensen</i>	Date	11/15/88	Name (Typed or Printed)	Linda Jorgensen	Title	Sec.																
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