

No. C 38643

Annual Report Form 1999  
Due No Later Than November 30.

Return to:  
 SECRETARY OF STATE  
 700 WEST JEFFERSON  
 PO BOX 83720  
 BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct

**SILVER PEAK MINING CO., INC.**  
**FRANK A. MORBECK**  
**P. O. BOX 1089**

2. Registered Agent and Office **NOT A P.O. BOX**

**FRANK A. MORBECK**  
**504 1/2 BANK STREET**  
**WALLACE ID 83873**

3. Organized Under the Laws of:

\* FIRST NOTICE \*

WALLACE ID 83873 1089

ID C 38643

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Frank A. Morbeck	P O BOX 1089	Wallace	ID	83873
Vice Pres	Virginia Mattern	124 Pine st#2	Wallace	ID	83873
Sec./Trea.	Marilyn L. White	P O BOX 346	Wallace	ID	83873
Director	Stan Huff	P O BOX 604	Osburn,	ID	83849

## 5. Signature of New Registered Agent

6.

Signature

*Frank A. Morbeck*  
 Name (Type or Print) **FRank A. Morbeck**

Date

11/10/99

Title

President

ISSUED: 07-03-1999

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