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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 158001</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2017</b>                                                                                                                 |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>JOHNSON CHIROPRACTIC CLINIC, P.C.<br>LAURA M JOHNSON<br>600 N LINCOLN<br>JEROME ID 83338 |        | LAURA M JOHNSON<br>214 E 100 N<br>JEROME ID 83338  |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                       |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                       |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                  | City   | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | LAURA M JOHNSON | 214 E 100 N                                                                                                                                           | JEROME | ID                                                 | USA     | 83338            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                     |        |                                                    |         |                  |  |
| <b>ID<br/>C 158001</b>                                                                                                                                 |                 | Signature: Laura Johnson                                                                                                                              |        |                                                    |         | Date: 12/01/2017 |  |
|                                                                                                                                                        |                 | Name (type or print): Laura Johnson                                                                                                                   |        |                                                    |         | Title: PRESIDENT |  |
| Processed 12/01/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                             |        |                                                    |         |                  |  |