| No. 6 34866 Return to: | Annual Report Form 1998 Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct | REID W: DI | |
|---|--|---------------------------|---------------------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | OLSEN & CURTIS, CHARTERED REID W. OLSEN 1406 E. 1ST, SUITE 207 | 1406 EAST MERIDIAN | 1ST, SUITE 20 10 83642 |
| NO FEE REQUIRED | | 3. Organized Under the | Laws of: |
| * FIRST NOTICE * | MERIDIAN ID 83642 | ID | C 84866 |
| Corporations: Enter Names and Limited Liability Companies: Enter | Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members (| check one) | |
| Office held Name | Street or P.O. Address | City | State Zip |
| erd wolven Pr | esident 2831 w. Silver Terrace | Red. Meridi | TO RELLE |
| | | | |
| Signature of New Registered | Agent 6. | | |
| | | | |
| | Signature Change A. Con | | |
| | Name (Typed or Chevil G.C. | | |
| ISSUED: 07-03-1 | Name (Typed or Chevil G.C. | | ecretary |
| ISSUED: 07-03-1 | Name (Typed or Chevil G.C.) | rti s tle <u>S</u> | ecretary |