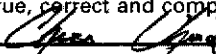


No. <b>C114018</b>	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		<b>VIRGINIA CHURCHMAN</b> <b>412 WEST "D" ST</b>  <b>SHOSHONE ID 83352</b>																																																												
	<b>SHOSHONE EDUCATION FOUNDATIO</b> <b>VIRGINIA CHURCHMAN</b> <b>PO BOX 667</b>		3. Organized Under the Laws of:  <b>ID C114018</b>																																																												
* <b>FIRST NOTICE</b> * <b>SHOSHONE ID 83352</b>																																																															
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																																															
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5. <b>NATURE OF BUSINESS</b>  <b>SUPPORT THE SCHOOLS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>8/1/96</u> Name (Typed or Printed) <u>CHRIS UHRIG</u> Title <u>EXEC. SECRETARY</u>																																																													

ISSUED: 07-06-1996

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