

|  |                 |   |          |  |               |             |
|--|-----------------|---|----------|--|---------------|-------------|
| No. <b>C 143424</b>  |                 | <b>Due no later than Apr 30, 2007</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |               |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EL JALICIENSE, INC.<br>EVAN<br>PO BOX 860<br>ABERDEEN ID 83210<br>83210 |          | EVAN WRIDE<br>80 S MAIN ST<br>ABERDEEN ID 83210    |               |             |
|  |                 |   |          | 3. <u>New</u> Registered Agent Signature:*         |               |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |          |  |               |             |
| Office Held  | Name            | Street or PO Address  | City     | State  | Country       | Postal Code |
| PRESIDENT  | LEONEL BRAMBILA | PO BOX 370  | ABERDEEN | ID   | UNITED STATES | 83210       |
| SECRETARY  | LEONEL BRAMBILA | PO BOX 370  | ABERDEEN | ID   | UNITED STATES | -0370       |
| DIRECTOR   | LEONEL BRAMBILA | PO BOX 370  | ABERDEEN | ID   | UNITED STATES | -0370       |
| PRESIDENT  | LEONEL BRAMBILA | PO BOX 370  | ABERDEEN | ID   | UNITED STATES | -0370       |
| TREASURER  | EVAN WRIDE      | PO BOX 860  | ABERDEEN | ID   | UNITED STATES | -0860       |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |          |  |               |             |
| <b>IDAHO<br/>C 143424</b>  |                 | Signature: Evan Wride<br>Name (type or print): Evan Wride   |          | Date: 05/19/2007<br>Title: Treas.                  |               |             |
| Processed 05/19/2007   |                 | * Electronically provided signatures are accepted as original signatures.   |          |  |               |             |