

No. <b>C 214709</b>		<b>Due no later than Aug 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  INSTITUTE FOR HEALTH CARE ADVOCACY, INC. 1 CIVIC CENTER DR STE 310 SAN MARCOS CA 92069		INCORP SERVICES, INC. 1310 S VISTA AVE STE 27 BOISE ID 83705	
				3. <u>New</u> Registered Agent Signature: *	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
DIRECTOR	WILL LINDAHL	1 CIVIC CENTER DR STE 310	SAN MARCOS	CA	92069
5. Organized Under the Laws of:  <b>FL</b> <b>C 214709</b>		6. Annual Report must be signed.* Signature: William Lindahl Name (type or print): William Lindahl Date: 08/15/2018 Title: Executive Director			
Processed 08/15/2018		* Electronically provided signatures are accepted as original signatures.			