

|                                                                                                                                                        |                 |                                                                                                                                                                                                             |          |                                                                |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 136442</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2012</b>                                                                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TABLEROCK CROSS OF THE IDAHO JAYCEES, INC.<br>KEITH E GABRIEL<br>1976 W EAGLE MTN DR<br>MERIDIAN ID 83646 |          | KEITH GABRIEL<br>1976 W EAGLE MTN DR<br>MERIDIAN ID 83646-3286 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*                     |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                             |          |                                                                |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                        | City     | State                                                          | Country | Postal Code      |  |
| TREASURER                                                                                                                                              | JEFF CURRY      | 1010 N. ROSE STREET                                                                                                                                                                                         | BOISE    | ID                                                             | USA     | 83701            |  |
| PRESIDENT                                                                                                                                              | KEITH E GABRIEL | 1976 WEST EAGLE MOOUNTAIN DRIV                                                                                                                                                                              | MERIDIAN | ID                                                             | USA     | 83646-3286       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                                                           |          |                                                                |         |                  |  |
| <b>ID<br/>C 136442</b>                                                                                                                                 |                 | Signature: Keith E. Gabriel                                                                                                                                                                                 |          |                                                                |         | Date: 09/19/2012 |  |
|                                                                                                                                                        |                 | Name (type or print): Keith E. Gabriel                                                                                                                                                                      |          |                                                                |         | Title: President |  |
| Processed 09/19/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |          |                                                                |         |                  |  |