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|--|---|---|--|--------------|------------|
| <b>No. C 94958</b>   | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>VAL HAMMOND<br>2050 E 600 N<br><br>ST ANTHONY, ID 83445 |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><b>SOUTH FREMONT EDUCATION FOUNDATION,</b><br><br>P. O. BOX 263<br><br>ST. ANTHONY, ID 83445 |   | 3. <u>New</u> Registered Agent Signature   |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |   |  |              |            |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| Chair  | VAL HAMMOND   | 2050 E 600 N  | ST. ANTHONY  | ID           | 83445      |
| Sec  | ETHEL KOBLENZAR   | 666 N 2300 E  | ✓  | ✓            | ✓          |
| Treas.   | HUGH A. WRIGHT  | 448 E MAIN  | ✓  | ✓            | ✓          |
| Dir.   | CHRISTINE POULSEN   | 2393 E 1ST N  | ✓  | ✓            | ✓          |
| Dir.   | ADELITA WOLFF   | 1120 W 2ND S  | ✓  | ✓            | ✓          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 94958  |   | 6. Signature <u>Hugh A. Wright</u> Date <u>4/29/03</u><br>Name (Typed or Printed) <u>Hugh A. Wright</u> Title _____ |  |              |            |