No. J 2289 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Due no later than Jun 30, 2018 Annual Report Form		ALAN LEMII	2. Registered Agent and Address (NO PO BOX) ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864 3. New Registered Agent Signature:*			
		1. Mailing Address: Correct in this box if needed. GROWLER GRABBER L.L.P. ALAN LEMIRE 108 N 3RD AVE #B SANDPOINT ID 83864		SANDPOINT				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Partners	ships: Enter N	ames and Busine	ss Addresses of two (2) or more partners.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PARTNER PARTNER	ALAN LEMIRE BRIAN B ANDERSON		108 N 3RD AVE #B 108 N 3RD AVE #B	SANDPOINT SANDPOINT	ID ID		83864 83864	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID J 2289		Signature: Al		Date: 06/23/2018				
			or print): Alan Lemire		Title: Partner			
Processed 06/23/2018	* Electronically provided signatures are accepted as original signatures.							