| Return to: | Due no later than Mar 31, 2001 | 2 Progintored A. |
|--|---|---|
| | Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| SECRETARY OF STATE 700 WEST JEFFERSON | Mailing Address - Correct in this box, if applicable BONDINATIONS 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box, if applicable 1. Mailing Address - Correct in this box - Co | DANIEL E BONDRA |
| PO BOX 83720 | BONDRA CONSTRUCTION, INC. DANIEL E BONDRA | 6087 N 17TH ST |
| BOISE, ID 83720-0080 | 6087 N 17TH ST | COEUR D'ALENE, ID 83814 |
| NO FILING FEE IF | DALTON GARDENS, ID 83815 | |
| | 57.21 ON GARDENS, ID 83815 | 3. New Registered Agent Signature |
| 4. Corporations: Enter Name | | |
| Oorporations. Enter Nam | nes and Business Addresses of President, Secre | ton, and Di |
| Office held Name | Chi. 4 = = | tary and Directors. |
| President Danie | el Bondra 6087 N. 17th Da | <u>State</u> <u>Zip</u> lton Gardens, ID 83815 |
| Secretary Mary | Bondra 6087 N. 17th Dai | lton Gardens, ID 83815 |
| 5. Organized Under the Laws of: IDAHO C 118760 | 6. Signature Bondra Name Printed Daniel Bondra | Date 3/26/01 Title: XXXXX President |
| | | |
| Issued 01/02/2001 | Do Not Tape or Staple | |