

No. <b>C 151190</b>	<b>Due no later than Oct 31, 2007</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  CREEKSIDE RANCH ESTATES, INC. JOHN JARNAGIN 25940 LANSING LN MIDDLETON ID 83644	DAVID NIXON 25770 LANSING LN MIDDLETON ID 83644  3. <u>New</u> Registered Agent Signature: *				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	JOHN G JARNAGIN	25940 LANSING LN	MIDDLETON	ID	USA	83644
5. Organized Under the Laws of:  <b>ID C 151190</b>	6. Annual Report must be signed.* Signature: John Jarnagin Name (type or print): John Jarnagin		Date: 08/12/2007 Title: President			
Processed 08/12/2007		* Electronically provided signatures are accepted as original signatures.				