

No. C 90828

Annual Report Form 1996

Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

EXCEL CORPORATION

151 N. MAIN/P.O. BOX 2519

WICHITA

KS 67201 2519

2. Registered Agent and Office NOT A P.O. BOX

CT CORPORATION SYSTEM

300 NORTH 6TH STREET

BOISE ID 83701

3. Organized Under the Laws of:

DE

C 90828

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	WILLIAM G. FIELDING	15615 MCGINTY ROAD	WAYZATA	MN	55391
SECRETARY	KEITH R. MIERS	151 NORTH MAIN	WICHITA	KS	67202
DIRECTOR	JAMES D. BASSETT	15615 MCGINTY ROAD	WAYZATA	MN	55391
DIRECTOR	JAMES A. GUYRE	15615 MCGINTY ROAD	WAYZATA	MN	55391
DIRECTOR	ERNEST S. MICEK	15615 MCGINTY ROAD	WAYZATA	MN	55391
DIRECTOR	GREGORY R. PAGE	15615 MCGINTY ROAD	WAYZATA	MN	55391
DIRECTOR	WARREN R. STALEY	15615 MCGINTY ROAD	WAYZATA	MN	55391

5. NATURE OF BUSINESS

DISTRIBUTION OF FOODS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature BRUCE H. BARNETT Date 11-11-96(MEAT, CHEESE)
Name (Typed or Printed) BRUCE H. BARNETT Title VICE PRESIDENT

ISSUED: 10-05-1996

1621

DO NOT TAPE OR STAPLE