No. C 206091		Due no later than Jun 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to:				JULI FITCH			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. FITCH TRANSPORTATION, INC. JULI FITCH 3980 MINK CREEK ROAD ARBON ID 83212		3980 MINK CREEK ROAD ARBON ID 83212-8321 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		, 11, 20, 12					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held Nar	me		Street or PO Address	City	State	Country	Postal Code
	I FITCH		3980 MINK CREEK ROAD	ARBON	ID	USA	83212
	DD DEE F	TTCH	3980 MINK CREEK ROAD	ARBON	ID	USA	83212
PRESIDENT JUL	I FITCH		3980 MINK CREEK	ARBON	ID	USA	83212
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 206091		Signature: Juli Fitch		Date: 05/09/2016			
		Name (type or print): Juli Fitch		Title: President			
Processed 05/09/2016 * Electronically provided signatures are accepted as original signatures.							