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| No. C 145958 | Due no later than Oct 31, 2013 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ANIMAL HALF-WAY HOUSE INC. SANDRA L PUCKETT BOX 129 MCCAMMON ID 83250 | SANDRA L PUCKETT 331 E MERRILL RD MCCAMMON ID 83250 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DELAINA NUNES | 329 E. MERRILL RD | MCCAMMON | ID | USA | 83250 |
| DIRECTOR | MARTY BOWMAN | 5779 SO. MARSH CREEK RD | MCCAMMON | ID | USA | 83250 |
| DIRECTOR | SHAUNENE HADDOCK | 305 SOUTH CENTER | MCCAMMON | ID | USA | 83250 |
| 5. Organized Under the Laws of: ID C 145958 | 6. Annual Report must be signed.* Signature: Sandra L. Puckett Name (type or print): Sandra L. Puckett | | Date: 08/15/2013 Title: President | | | |
| Processed 08/15/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |