

No. C 63700

## Annual Report Form 1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

## 1. Mailing Address - Please Correct, If Not Correct

HILLMAN'S ECONOMY CASH, INC.  
GUY R. HILLMAN  
PO BOX 37

DRIGGS

ID 83422

KENT L HILLMAN  
52 SOUTH MAIN

DRIGGS ID 83422

## 3. Organized Under the Laws of:

ID C 68700

4. Corporations: Enter Names and Addresses of
- President, Secretary and Directors**
- 
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☐
- Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Kent L Hillman	P.O. Box 37	Driggs	Idaho	83422
Secretary	Elva L Hillman	" " "	"	"	"
Director	Ava J. Hillman	" " "	"	"	"

## 5. NATURE OF BUSINESS

GROCERY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Kent L Hillman*

Date

7-15-96

Name

(Typed or Printed)

Kent L Hillman

Title

President

ISSUED: 07-06-1996

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